

## Programs

**10 April**      **Steve Gladstone will speak on a topic of his choice. Colorful and controversial and always a fine speaker, he will give you a new insight.**

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Your club is working hard for you. There is the Annual Eye, Chip and Tattoo clinic on Sunday, 19 May. A flyer is included here. So check the eyes on those potential brood bitch and stud dogs.. You never know. Sign up early with Arlene Scardo Remember, the results will not be entered on the pedigree without a chip or tattoo. They are offered as well. Take advantage of these services.

The Match Show will be on Saturday, 1 June at the Veterans Home right outside of Bergen Pines, whatever they are -calling it now. Have some puppies that should see the light of day? Here is their chance. All you obedience people can give it a trial run. All you would be AKC Judges, here is a chance for some of that required Match Show experience. Go for it. Call Marion Haycock (973)256-0834 or Ruth Henningsen at (973)697-9466.

Work is well underway on the Point show for 13 October. If you have any talent to lend, know someone in the PortaPotty business to give us a break, or the like, contact Diane Ammerman at (201)891-9291 or Ruth Henningsen at (973)697-9456 to get the proper person to bring your business to. Start thinking up your catalog ad now, and we may have some from the membership in the catalogue. 15 August will be here before you know it.

Nominations will be at this meeting. If you don't like someone the nominating committee put up, nominate someone from the floor. Just remember to ask them first and bring a letter from them saying they would accept the nomination and serve if elected.

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### GROWL Editor

Emile Jack Berlet

1100 Ramapo Valley Road

Mahwah, NJ 07430-2410

Phone (201)327-6059

Fax (201)995-0443

Email- BerletBrittHaven@cs.com

All contributions must be in by the 23rd of the month

## NEW WORKS IN LIBRARY DONATED BY PAT SCULLY

Film	Length	Date	By
Seeing Eye Choosing the Best Puppy	9:39	4/23/01	Dr Carmelo Battaglia
2000 National Obedience		8/12/00	
The Canine Genome Project			Canine Health Found.
A Key to Movement		1996	Haven G Armstead
The Seeing Eye	56:26		Morris Frank
AKConTV		10/11/00	Press Clips
The Nova Scotia Scotia Duck Tolling Retriever			Breek Video

Note the form for trophy donations for you to get to Diane Ammerman before 30 May. If they are not there, they will not make the premium list, so you needn't have bothered. Since Diane may not be in your roster, you can call her at (201)891-9291. or mail it to the address on the form.

I also left out the Obedience Training calendar because I had to get from 13 to 12 pages. I figured anyone who didn't get one really wouldn't need it anymore. If you have a need, contact your editor, and he will fax, snail mail or email you a copy straight away.

The ad form for the Point Show catalog is included in this issue. All you layout artists get busy while you have enough time and make an ad you can be proud of. Mail finished ads to Diane Sorrentino to her address, which is on the ad. Don't send it home.

Come to the meeting and hear a good speaker. Good audiences make for good speakers, and our audience considered, Betty McDonnell has done an outstanding job as program chairman. I mention this because Betty is coming up as President before you know it. We need a replacement for her as program chairman. Anyone?

**RAMAPO KENNEL CLUB**  
**March 13, 2002**  
**General Meeting Minutes**

The Meeting was called to order at 8:10 p.m. by Vice President, Betty Mc Donnell.

Vice President - Betty Mc Donnell advised that there was a problem with the eye clinic scheduled for June, 2002. It is a possibility that it will be necessary to change the date the May 19, 2002.

Recording Secretary - Pat Paladino advised the minutes were published in the GROWL. Minutes were approved as published, Vivian Bregman/Jack Berlet.

Corresponding Secretary - Shirley Irwin advised all members to please sign the roll call sheet on the back table.

Shirley also advised that several flyers were on the back table for seminars being conducted by various clubs, such as a dog aggression seminar sponsored by St. Hubert's and a seminar by Michael Canalizo the "Show Dog's Road to Success".

Shirley advised that the Kathy Maher of the Membership Committee was absent and the club needed to vote into membership applicant Todd Ranson. After a discussion of the matter it was determined that Todd Ranson attend at least one meeting prior to being voted into membership. This matter will be tabled until our next meeting.

Treasurer - Jackie Makoujy was absent, no report.

Rose Radel our AKC Representative gave an extensive report.

Rose advised that Kenneth Martin, Asa Mays and Nina Schafer had been elected to the AKC Board and that David Merriam would be stepping down as Chairman and Ronald Menaker would assume the office of Chairman and David Merriam would serve as Vice Chairman.

Several other amendments were voted on and passed by the AKC including:

Beagle - Gun Dog Brace; the showing of a dog in the Bred By Exhibitor Class (the person exhibiting the dog must be either the owner or breeder of record); the Delegates Committee recommended that by-law changes be made; the breed standard must be printed in the catalog at a Specialty.

Match Show - Ruth Henningsen stated approval has been received for our Match Show which will be on Saturday, June 1, 2002 at the Veterans Home in Paramus. Volunteers as well as Judges are needed. If you could volunteer your time, please sign up on the sheet on the back table.

Sunshine - Lorraine Fennemore advised there was no report.

Nominating Committee - Lorraine Fennemore read the slate of Officers nominated as follows:

President	Betty Mc Donnell
Vice President	Joanne Silver
Treasurer	Jackie Makoujy
Recording Secretary	Pat Paladino
Corresponding Secretary	Shirley Irwin
Members to the Board	Joan Murko and Candy Wisnieski

Obedience Classes - Elizabeth Smith advised graduation would be taking place and new classes would begin in April, 2002.

Refreshments for our next meeting being provided by Lorraine Fennemore, Betty Mc Donnell and Pat Paladino.  
THANK YOU!!

There being no further business, the meeting was adjourned at 8:35 p.m.

Respectfully submitted,

Pat Paladino  
Recording Secretary

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The Nominating Committee of Ramapo Kennel Club proposes the following slate of officers for the 2002-2003 Club Year.

President-Betty McDonnell  
Vice President-Joanne Silver  
Treasurer-Jackie Makoujy  
Recording Secretary-Pat Plaldino  
Corresponding Secretary-Shirley Irwin  
Board of Directors-Joan Murko  
Board of Directors-Candy Wisnieski

Submitted by the Nominating Committee

Lorraine Fennemore-Chairperson  
Jack Berlet  
Christine Haycock  
April Rothwell  
Joyce Wilson

There can be nominations from the floor for any position, but the nominee must write a letter to the nominator in advance saying they are willing to serve if elected-per RKC Constitution and Bylaws.

**RAMAPO KENNEL CLUB ACHIEVEMENT AWARD NOMINATION  
CALENDAR YEAR JAN. 1, 2001 THROUGH DEC. 31, 2001**

Reg. Name of Dog \_\_\_\_\_  
Dog \_\_\_\_\_ Bitch \_\_\_\_\_  
AKC# \_\_\_\_\_ Breed/Variety \_\_\_\_\_

Owner(s) \_\_\_\_\_

Address \_\_\_\_\_

Breeder \_\_\_\_\_

Owned by member(s) \_\_\_\_\_ Bred by Member(s) \_\_\_\_\_

Handled by Member(s) \_\_\_\_\_

\*Indicate name of RKC Member who is to receive the award.

**CATEGORY**

**HIGHEST ACHIEVEMENT AWARD**

BIS (All Breed) Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

BIS (Specialty) Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

High in Trial Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

Best in Field Trial Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

**CHAMPIONSHIP AWARDS**

Bench Show Champion Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

Obedience Trial Champion Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

Field Trial Champion Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

**OBEDIENCE DEGREE AWARDS**

CD Degree Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

CDX Degree Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

UD Degree Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

TD Degree Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

TDX Degree Show \_\_\_\_\_ Date \_\_\_\_\_ Country \_\_\_\_\_

## **OTHER AKC TITLES (Herding, Field, etc.)**

_____	Show _____	Date _____	Country _____
_____	Show _____	Date _____	Country _____
_____	Show _____	Date _____	Country _____

Photo copies of all AKC Titles must be sent with entry. No awards will be given without photocopies. NO EXCEPTIONS!! Non-AKC Titles will only count towards the breeders award and certificates of achievement. Temperament testing is a Non-AKC Title.

### **Non-Regular Awards and Requirements**

Additional Non-AKC Awards (CGC, TT, etc., applicable for Certificate of Achievement only)

_____	Show _____	Date _____	Country _____
_____	Show _____	Date _____	Country _____
_____	Show _____	Date _____	Country _____
_____	Show _____	Date _____	Country _____
_____	Show _____	Date _____	Country _____

## **AENNCHEN ANTONELLI / GILMA BLAUVELT - MOSS BREEDERS AWARD**

### **I**

1. Award to be won by a club member who is the breeder of record of the dogs winning the most titles in each. calendar year. Dogs do not need to be owned by the club member. It is the total number of titles won which determines the winner, not the number of individual dogs.
2. Any recognized titles shall be included, ie.Champion, Obedience, Field, Working Dog, etc.
3. Titles may be won in any country of the world.

## **LEE ABRAHAM AWARD FOR BREEDER OF THE YEAR**

Presented to the owner of the bitch who:

1. Produced the most champions (bred by owner from one bitch only) during the calendar year.
2. Only American Kennel Club Championships to count.

## **MILLIE MC CABE AWARD FOR STUD DOG OF THE YEAR**

Presented to the owner of the Stud Dog who:

1. Produced the most "Champions" during the calendar year.
2. Only American Kennel Club Championships to count.

## **WILLIAM KLEINMANN'S MEMORIAL AWARD**

This Award is figured from January 1, 2001 thru December 31, 2001, for the June 2002 Award. This award will be based on the greatest number of dogs defeated in breed competition (up to and including Best in Show) by a single dog handled by its Owner. Dogs owned or co-owned by a Professional handler are excluded. If the dog is owned and handled by more than one member (neither of which is a Professional handler), both members will share the award equally.

## **LESLEE VALENTE MEMORIAL TROPHY FOR EXCELLENCE IN OBEDIENCE**

This award is given to a member who handled the dog with the highest average scores in AKC Novice A or B from January 1, 2001, thru December 31, 2001. Minimum of three scores required. All qualifying scores count. Winner to retain custody of the award for the year.

### Eligibility for Ramapo Kennel Club Awards

In order to apply and receive any Achievement Awards, members must fulfill at least two of the following:

1. Work the Point Show.
2. Work the Match Show.
3. Attend two (2) Club Meetings
4. Work at Obedience and/or Show Handling Classes
5. Work on a Club Committee,
6. Participate in a Public Education Demonstration through the Club
7. Participate in a Pet Therapy Session through the Club.

(Life Members or members living more than 60 miles from show functions are exempt)

**In addition**, to give recognition to a greater number of members, Achievement Awards will be limited to three (3) consecutive wins by a member.

All award entries must be received by APRIL 15Th, 2001 with photocopies of Wins and Titles to;

ELAINE BARONE  
10 BIRCH ROAD  
KINNELON, NJ 07405-2505  
E-mail elaineb.bowow@juno.com

**NEW FOR THIS YEAR IS STUD DOG AWARD!**

**YOU MAY E-MAIL ME YOUR LETTERS FOR THE "GOOD SPORTSMANSHIP AWARD"**

Feel free to e-mail me your awards **ONLY** if you can scan the forms and certificates required.

Thank you and I look forward to hearing from all of you.

TROPHYS FOR POINT SHOW 13 OCTOBER 2002

(Breed or Variety)

(Remember, your trophies should match your classification for any division)

- BEST OF BREED VARIETY \_\_\_\_\_ offered by \_\_\_\_\_
- BEST OF OPPOSITE SEX \_\_\_\_\_ offered by \_\_\_\_\_
- BEST OF WINNERS \_\_\_\_\_ offered by \_\_\_\_\_
- WINNERS BITCH \_\_\_\_\_ offered by \_\_\_\_\_
- RESERVE WINNERS DOG \_\_\_\_\_ offered by \_\_\_\_\_
- RESERVE WINNERS BITCH \_\_\_\_\_ offered by \_\_\_\_\_
- PUPPY DOG CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- NOVICE DOG CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- BRED-BY-EXHIBITOR DOG CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- AMERICAN-BRED DOG CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- OPEN DOG CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- OPEN DOG CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- PUPPY BITCH CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- PUPPY BITCH CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- NOVICE BITCH CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- BRED-BY-EXHIBITOR BITCH CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- AMERICAN-BRED BITCH CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- OPEN BITCH CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
- OPEN BITCH CLASS-First \_\_\_\_\_ offered by \_\_\_\_\_
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- \_\_\_\_\_ offered by \_\_\_\_\_

Please get trophy list to Diane Ammerman by 30 May 2002 598 Pulis Ave., Mahwah, NJ 07430



## RAMAPO KENNEL CLUB CATALOG ADS

The Ramapo Kennel club is preparing for its Point Show and Obedience Trial to be held on Sunday 13 October 2002 at Sussex Fair Grounds in Augusta, NJ. We are now accepting advertising for our catalog and are sure you would like your Supported Entry or Specialty, kennel or dogs represented in our publication. Our attendance ranges well over 2,000, so your advertisement will be well circulated.

The advertising rates are as follow:

Outside Back Cover	\$150
Inside Covers	\$ 75
Full Page	\$ 32
Half Page	\$ 16

Your prompt return of your advertisement, payment, photo(s), place instructions and contract by 20 Aug is appreciated. All advertisements must be sent with payment to Dianne Sorrentino, RKC Advertising chair.

Do not forward to Superintendent. Include your phone # in case we have to contact you.

DOG SHOW AND OBEDIENCE TRIAL  
SUNDAY, 13 OCTOBER 2002  
RAMAPO KENNEL CLUB  
SUSSEX COUNTY FAIRGROUNDS  
AUGUSTA, NEW JERSEY  
SHOW HOURS 8AM-4PM

### FOR INFORMATION CONTACT

Show Chairmen  
Diane Ammerman  
(201)891-9291  
email CASBARLABS@AOL.COM

Ruth Henningsen  
(973)697-9456  
email RUTHH.SNO-DOG@JUNO.  
COM

Obedience Chairmen-  
Elizabeth Smith  
Eve- (973)239-9118

Louise DeBlois  
email loui2389@msn.com

Advertising Chairman  
Dianne Sorrentino  
124 W. Allendale Ave.  
Allendale, NJ 07401  
(201)327-8265

Superintendent  
MBF Dog Shows  
www.infodog.com

Full Page

Photos are \$8/ each. Use black and white photos if at all possible. Convert your color photos yourself. Red comes out black

1/2 Page

# EXCITING NEWS

## *Obedience, Agility & Tracking Fans*

**The American Kennel Club  
Presents:**



**OBEDIENCE ★ AGILITY ★ TRACKING ★ CGC**

**Sponsored by the Iams Company**

**Come join us for the 2002 Tournaments**

April 26 – 28, 2002 - Georgia National Fairgrounds & Agricenter  
Perry Georgia

July 12 – 14, 2002 - Golden Spike Events Center  
Ogden, Utah

For more information, please visit the AKC website: [www.akc.org](http://www.akc.org)

or

<http://www.akc.org/dic/events/whatsnew.cfm>



RAMAPO KENNEL CLUB ANNUAL EYE, TATTOO AND CHIP CLINIC

Sunday, May 19<sup>th</sup>, 2002 - 10 a.m. to 3 p.m.

Location: Ramapo Valley Animal Hospital, 12 Terhune St. Oakland, NJ

Dr. Gary J. Duhr, DVM has generously allowed us the use of his facility.

Directions: Route 287 north or south to Exit 58. Follow signs for Route 202 South. Terhune Street is a very short distance, located at the corner with Oakland Drugs and Hudson Savings Bank. Turn in Terhune and the facility is directly behind the bank.

From Paramus/Fairlawn area: Route 208 to end where it merges with Route 287. Then first Exit #58. Left at bottom of ramp onto Rt. 202 South, cross tracks and next right is Terhune.

Eye exams by Dr. Ringle, DVM, ACVO. Fee: \$23 per dog. Members \$20

Tattooing by Charles Marcussen, NDR representative. \$20 per dog, additional fee to register with NDR.

Microchipping by Dr. Gary Duhr, \$30.00, additional fee to register with HomeAgain is \$12.50

\*\*\*\*\*  
Appointments are scheduled on a first come, first serve basis upon receipt of payment and completed form below. You MUST enclose a self-addressed stamped envelope in order to receive confirmation. Mail completed form and check made payable to Ramapo Kennel Club no later than May 26, 2002 to ARLENE SCARDO, 397 Forest Rd., Mahwah NJ 07430-3151.  
FMI 201-891-2644 or Arlrichpdl@aol.com

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Breed \_\_\_\_\_

Preferred times - Give numerical preference

Eye Clinic: 10-11 \_\_\_\_\_ 11-12 \_\_\_\_\_ 12-1 \_\_\_\_\_ 1:30-3 \_\_\_\_\_

Tattoo: 10-11 \_\_\_\_\_ 11-12 \_\_\_\_\_ 12-1 \_\_\_\_\_ 1:30-3 \_\_\_\_\_

Micro-chip: 10-11 \_\_\_\_\_ 11-12 \_\_\_\_\_ 12-1 \_\_\_\_\_ 1:30-3 \_\_\_\_\_

Eye Clinic: \_\_\_\_\_ dogs @\$23 per dog \$\_\_\_\_\_

Tattoo Clinic: \_\_\_\_\_ dogs @\$20 per dog \$\_\_\_\_\_

Microchip Clinic \_\_\_\_\_ dogs @\$30 per dog \$\_\_\_\_\_

Total \$\_\_\_\_\_

REMINDER: The AKC will no longer include OFA or CERF information on registrations or pedigrees unless the dog was properly identified by microchip or tattoo at the time of radiograph or eye examination.

# RAMAPO KENNEL CLUB: INFORMATION ON CLASSES

*"A well balanced dog has a title at each end."*

## **CLASS LOCATION: AMERICAN LEGION HALL LITTLE FALLS, NJ**

DIRECTIONS: routes 46 or 80 to Rte 23 south. At first light after Willowbrook Mall, turn left on Main Street. Go approximately 1 mile and turn left on Van Ness Ave. (Town Tavern is on corner) American Legion Hall is 1/8 mile on left.

**A COPY OF A VETERINARIANS CERTIFICATE OF CURRENT IMMUNIZATIONS IS REQUIRED FOR ALL CLASSES. PUPPIES WILL BE ACCEPTED AT THE AGE WHEN IMMUNIZATIONS ARE DEEMED SUFFICIENT BY THEIR VETS.**

## **OBEDIENCE CLASSES 2001-2002**

**3 EIGHT WEEK SESSIONS STARTING: SEPTEMBER 19TH, JANUARY 8<sup>TH</sup>, & APRIL 2<sup>ND</sup>**

**REGISTRATION PERIODS: 8/15-9/30; 11/15-1/1; 3/1-4/1**

### **SCHEDULE:**

#### **TUESDAY EVENINGS**

6:00-7:30 Instructors' Training Session  
Therapy Class (October only)  
7:30-8:15 Beginners  
8:30-9:15 Novice II  
9:30-10:30 Open  
10:30-10:45 Clean-up

#### **WEDNESDAY EVENINGS**

6:00-6:30 set-up  
6:30-7:30 Puppy Kindergarten  
7:30-8:15 Beginners  
8:30-9:15 Novice I  
9:30-10:30 Utility  
10:30-10:45 Clean-up

**FEES :** \$100. For each Beginner/KPT Class, includes equipment. \$90. All others

**DISCOUNTS** for shelter/rescue dogs, club members, dogs repeating a class

**PRE-REGISTRATION IS REQUIRED FOR ALL CLASSES. FOR INFORMATION OR IN CASE OF INCLEMENT WEATHER, PLEASE CALL CANDY WISNIESKI AT 973 783 9436 OR E-MAIL: [AWISNIESKI@AOL.COM](mailto:AWISNIESKI@AOL.COM)**

## **OBEDIENCE CLASS CALENDAR: CGC/THERAPY TEST 9/11/01**

FALL: Tuesday Classes Meet: 10/2, /10/9, 10/16, 10/30, 11/6, 11/13, 12/4, 12/8

Wednesday Classes: 10/3, 10/17, 10/24, 10/31, 11/7, 11/28, 12/5, 12/19

WINTER: Tuesday Classes Meet: 1/15, 1/29, 2/5, 2/19, 3/5, 3/12, 1/19, 4/2

Wednesday Classes: 1/16, 1/23, 1/30, 2/6, 2/20, 2/27, 3/6, 3/20

SPRING: Tuesday Classes Meet: 4/9, 4/16, 4/30, 5/7, 5/14, 5/21, 6/3, 6/11

Wednesday Classes: 4/3, 4/17, 4/24, 5/4, 5/15, 5/22, 5/29, 6/5

**ORIENTATION SESSIONS FOR NEW STUDENTS: 9/19, 1/8, 4/2 HANDLERS ONLY; NO DOGS**

### **NO CLASSES:**

**HOLIDAYS,**

**4<sup>TH</sup> TUESDAYS OF EACH MONTH**

**2<sup>ND</sup> WEDNESDAYS OF EACH MO.**

## **SHOW HANDLING CLASSES 2001-2002**

**REGISTRATION IS ON-GOING AND STARTS AUGUST 1, 2001**

### **SCHEDULE:**

#### **THURSDAY EVENINGS**

6:00-7:00 Set-up/ Open Floor

**7:00-7:45 Beginners: \$40. Per 5 lesson series**

**7:45-8:30 Open: \$7. Per dog drop-in**

8:30-9:15 Open &/or Open Floor TBA

9:15-10:45 Open floor

### **CALENDAR:**

Series I: 9/6-10/4

Series II: 10/11-11/5

Open Only 11/29-12/12

Series III: 1/3-1/31

Series IV: 2/7-3/7

Series V: 3/14-4/18 **no class 3/28**

Series VI: 4/25-5/23

Open Only: 5/30-6/13

**ALL BEGINNER CLASSES MUST BE PRE-REGISTERED**

**FOR REGISTRATION INFORMATION OR IN CASE OF INCLEMENT WEATHER,**

**PLEASE CALL MARION HAYCOOK AT 973 256- 0834 OR JOY GRAEME MESSINGER AT 973 239 1131**

**As buildings that allow dogs are valuable, site rules will be posted and strictly enforced.**

**Thanks for cooperating.**

## **RAMAPO KENNEL CLUB ACTIVITIES 2001-2002:**

**GUESTS ARE ALWAYS WELCOME. Please call Diane Ammerman 201 891 9291 for information.**

**RAMAPO MEETINGS AND MONTHLY PROGRAMS; RAMAPO EYE CLINICS; RAMAPO MATCH SHOW; THERAPY & SCHOOL VISITS; RAMAPO KENNEL CLUB POINT SHOW 10/13/02 SUSSEX COUNTY FAIRGROUNDS**